



Docket No.: 4024-4021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Dudoff et al.
Serial No. : 09/897,158 Art Unit: 2814
Filed : June 29, 2001 Examiner: Wille, Douglas A.
For : OPTO-ELECTRONIC DEVICE INTEGRATION

5/EOT(2)
P. Wille
9-23-02

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))

COMMISSIONER OF PATENTS
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Response to Office Action dated April 8, 2002.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____
3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.
☐ Statement has already been filed.

- | 4. | Total Months
Requested | Fee for Other
than Small Entity | Fee for
Small Entity |
|--|---|------------------------------------|-------------------------|
| a. <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. <input checked="" type="checkbox"/> | two months | \$400.00 | \$200.00 |
| c. <input type="checkbox"/> | three months | \$920.00 | \$460.00 |
| d. <input type="checkbox"/> | four months | \$1,440.00 | \$720.00 |
| e. <input type="checkbox"/> | five months | \$1,960.00 | \$980.00 |
| f. <input type="checkbox"/> | An extension for ____ month has already been secured for filing the above-identified communication and the fee paid therefor of \$ ____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$ ____ (total fee due). | | |

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400.00 OP


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5. ☒ **A check in the amount of \$ 400.00 to cover the extension fee is attached.**
6. ☐ Charge fee to Deposit Account No. 13-4500. Order No. _____.
 A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ **The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4024-4021. DUPLICATE COPY OF THIS SHEET IS ATTACHED.**

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: September 9, 2002

By: 
Richard Straussman
Registration No. 39,847

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